

City or Town MANSFIELD Local Troop No. ONE REGION No. 1 COUNCIL No. 225 TROOP No. 1 Mansfield  
 County BRISTOL State MASS. 31 Annawon  
 Under ANNAWON Council

APPLICATION FOR RENEWAL OF TROOP CHARTER

**BOY SCOUTS OF AMERICA**

Incorporated February 8, 1910. Chartered by Congress June 15, 1916  
 NATIONAL COUNCIL, 2 PARK AVE., NEW YORK, N. Y.

POPULATION GROUPS

A	B
100,000 & over	10,000 - 100,000
C	D
1,000 - 10,000	Under 1,000 and open country

CHECK POPULATION GROUP IN WHICH TROOP IS LOCATED

On June 29, 1942 at a meeting of the duly constituted governing body of the Orthodox Congregational Church  
 (Name of Institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)  
Mansfield, Mass. (Full mailing address)

the record of our Troop was carefully reviewed and after due consideration the meeting approved this application for the renewal of the Charter for the Troop including the appointment of the Troop Officials whose signatures appear below.  
 (Date) June 29, 1942 (Signed) Lester G. Myers (Title) Minister  
 (Executive representative of institution, organization group which is responsible for this Troop.)  
 (This should not be signed by the Scoutmaster unless he is such executive officer, as a Pastor or School Superintendent.)

Give name of Institution Representatives on  Council or  District Committee Clarence H. Morse  
 (National By-Laws, Article XI, Sect. 1, Clause 6.) Indicate which by marking X in proper box.

Meetings of the Troop are regularly held at Senior High School, Mansfield, Mass.  
 (School, Church, etc. Street number and name.) (Day)

I hereby make application for registration with the Boy Scouts of America and subscribe to the Declarations of Religious Principle and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

I transmit herewith \$1.00 registration dues for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my registration with the understanding that this subscription will commence with the date of receipt of registration fee at the National Office and continue until the expiration of my registration. I submit my answer to the following in support of my application.

The Troop Committee Members certify further that the men named as Scoutmaster and Assistants are, to our personal knowledge of good character and qualified to act as leaders of boys in carrying out the Scout Program. We recommend that they be commissioned as such and further agree that if for any reason the Scoutmaster ceases to serve we will notify the Local Council having jurisdiction over this Troop and endeavor to find a suitable successor; meanwhile we will assume control of this Troop.  
 (Use a second copy of this form if more men are registering.)

Date of Original Registration of this Troop \_\_\_\_\_  
 (PERSONAL SIGNATURE REQUIRED)

NAME	MAIL ADDRESS	CITY AND STATE	No. full yrs. in Scouting less than 1 yr. write (-1)	American Citizen First Papers	Age last birthday	Religion	Race	Do you desire pocket or wall certificate or both (see additional)
Robert LaRoe	70 South Main St.	Mansfield, Mass.			25	Cath. Jew Prot. Other	W	P
Business Tel.	Home Tel.		13	0				
Business Tel.	Home Tel.					Cath. Jew Prot. Other		
Business Tel.	Home Tel.					Cath. Jew Prot. Other		
Rev. Lester G. Myers	186 West St.	Mansfield, Mass.			40	Cath. Jew Prot. Other	W	P
Business Tel.	Home Tel.		9	0				
Carl Griffin	158 S. Main St.	Mansfield, Mass.			40	Cath. Jew Prot. Other	W	P
Business Tel.	Home Tel. Reg. Fee Paid with Annawon Council		1	0				
Carlton S. Horton	38 Davis St.	Mansfield, Mass.			45	Cath. Jew Prot. Other	W	P
Business Tel.	Home Tel. Reg. Fee Paid with Annawon Council		11	0				
Clarence H. Morse	189 Union St.	Mansfield, Mass.			39	Cath. Jew Prot. Other	W	P
Business Tel.	Home Tel.		24	0				
Business Tel.	Home Tel.					Cath. Jew Prot. Other		
Business Tel.	Home Tel.					Cath. Jew Prot. Other		
Business Tel.	Home Tel.					Cath. Jew Prot. Other		

8. Report of special activities, Good Turns, etc. \_\_\_\_\_

9. Suggestions you think should be brought to attention of National Council \_\_\_\_\_

By Organization and Extension Committee on \_\_\_\_\_ Date \_\_\_\_\_ Chairman of Committee \_\_\_\_\_  
 Approved by Local Council on 9/21/42 Date \_\_\_\_\_ To Expire 6/30/43 Sig. William A. Collins  
 Scout Executive