

USING THIS SIDE

The information and records that councils like to maintain on each troop member varies.

In order that each council may keep such additional records as it desires, this side of the roster supplement was left blank so that the council can set up its own columns with headings and width desired. Some of the additional information that may be kept is listed below:

Date of birth \_\_\_\_\_ Camping record \_\_\_\_\_ Former pack or troop affiliation \_\_\_\_\_  
 Telephone \_\_\_\_\_ BOYS' LIFE \_\_\_\_\_ Reason for leaving \_\_\_\_\_  
 Name of parent \_\_\_\_\_ Cub Scout record \_\_\_\_\_ Unit transferred to \_\_\_\_\_  
 Eagle Palms \_\_\_\_\_ Associate status \_\_\_\_\_

6185  
M-2/59 Printing

APPLICATION FOR TROOP CHARTER

OFFICE COPY FOR TRANSMITTAL  
TO  
NATIONAL OFFICE, BOY SCOUTS OF AMERICA

*Hyannis 59*  
*Blague*  
*Beant 1/22/60*

New <input type="checkbox"/>	Sep. Rereg. <input type="checkbox"/>	Rereg. <input checked="" type="checkbox"/>	Local Troop No. <b>17</b>	REGION NO.	COUNCIL NO.	DISTRICT NO.	TROOP NATIONAL NO.
City <b>Mansfield</b> County <b>Bristol</b> State <b>Mass.</b>							
Council <b>Annawan</b> District <b>North</b>							
EXPIRATION DATE OF TROOP <b>December 31, 1960</b>				<b>1</b>	<b>225</b>	<b>1</b>	<b>17</b>

INSTITUTION, ORGANIZATION, OR GROUP OF CITIZENS APPLYING FOR CHARTER

NAME **Orthodox Congregational Church** **Congregational**  
(If a religious body, state denomination or sect.)  
 ADDRESS **West St., Mansfield, Mass.** Troop meets at **Church** Day **Monday** Time **7 PM**  
 EXECUTIVE OFFICER **Gordon C. Thompson** TITLE **Minister** TEL \_\_\_\_\_

CERTIFICATION OF THE SCOUT EXECUTIVE

The council has received and approved the original application for charter, bearing the personal signatures of the adults registered below.  
 We transmit herewith \$1.00 registration for one year, 50 cents of which is for subscription to the magazine SCOUTING, for each adult listed below.

STATUS  
 N—New  
 Re—Rereg.  
 SR—Separated  
 Rereg.  
 T—Trans.  
 M—Multiple

NAME <small>(lease type. Be sure copies are clear.)</small>	MAIL ADDRESS <small>Street and Number</small>	CITY, ZONE, AND STATE	TELEPHONE	Amer. Citiz.	Age	Relig. Pref.	If Not Registered and if Found in Another Council, Indicate Where	STATUS
atlt. pres. <b>Clinton R. Foster</b> ✓	<b>605 S. Main St.</b>	<b>Mansfield, Mass.</b>	<b>ED9-7656</b>	<b>Y</b>	<b>55</b>	<b>P</b>		<b>Re</b>
imm. <b>Wheaton Thomas</b> ✓	<b>355 Otis St.</b>	<b>W. "</b>	<b>ED9-7167</b>	<b>Y</b>	<b>35</b>	<b>P</b>		<b>Re</b>
imm. br. <b>Stanley G. Leidinger</b> ✓	<b>241 S. Main St.</b>	<b>"</b>	<b>ED9-2521</b>	<b>Y</b>	<b>53</b>	<b>P</b>		<b>Re</b>
imm. br. <b>C. Morris Colby</b> ✓	<b>72 Reservoir St.</b>	<b>"</b>	<b>ED9-7170</b>	<b>Y</b>	<b>38</b>	<b>P</b>		<b>Re</b>
imm. br. <b>Theron B. Thompson</b> ✓	<b>905 S. Main St.</b>	<b>"</b>	<b>ED9-7577</b>	<b>Y</b>	<b>50</b>	<b>P</b>		<b>Re</b>
imm. br. <b>Willard H. Roots</b> ✓	<b>142 Central St.</b>	<b>"</b>	<b>ED9-7026</b>	<b>Y</b>	<b>47</b>	<b>P</b>		<b>Re</b>
imm. br. <b>David R. Devnew</b> ✓	<b>97 East St.</b>	<b>"</b>	<b>ED9-7894</b>	<b>Y</b>	<b>50</b>	<b>P</b>	<b>3013</b>	<b>Re</b>
imm. br. <b>Ralph E. Chase</b> ✓	<b>269 West St.</b>	<b>"</b>	<b>ED9-2742</b>	<b>Y</b>	<b>45</b>	<b>P</b>		<b>Re</b>
imm. br. <b>Raymond C. Brown</b> ✓	<b>60 Pine St</b>	<b>"</b>	<b>9-5430</b>	<b>Y</b>	<b>40</b>	<b>P</b>		<b>SR</b>
imm. br. <b>John C. White, Jr.</b> ✓	<b>152 Court St.</b>	<b>Mansfield</b>	<b>9-8013</b>	<b>Y</b>	<b>40</b>	<b>P</b>		<b>N</b>
imm. br.								
imm. br.								
out-ster <b>Robert M. DeLong</b> ✓	<b>303 Chauncy St.</b>	<b>Mansfield</b>	<b>ED9-2054</b>	<b>Y</b>	<b>30</b>	<b>P</b>		<b>Re</b>
S.M. <b>William P. Pearce</b> ✓	<b>116 West St.</b>	<b>"</b>	<b>9-7135</b>	<b>Y</b>	<b>47</b>	<b>P</b>		<b>Re</b>
S.M.								
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*Denard Rd., C. Sullivan, 1174.*

EXPLORERS

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