

CHECK ONE:



APPLICATION FOR CHARTER



ADDITIONAL ENROLLMENT

For Explorer units, list specialty, if any.....

OFFICE COPY FOR TRANSMITTAL TO NATIONAL OFFICE, BOY SCOUTS OF AMERICA

Re-Reg. <input checked="" type="checkbox"/>	New <input type="checkbox"/>	Sep. Rereg. <input type="checkbox"/>	Troop No. 17	REGION NO. 1	COUNCIL NO. 225	DISTRICT NO. 1	Troop 17
Type of unit			Local				Type of unit
City Mansfield			State Mass.				NATIONAL NO.
District North			County Bristol				
EXPIRATION DATE OF UNIT Dec. 31, 1966				1	225	1	17

INSTITUTION, ORGANIZATION, OR GROUP OF CITIZENS APPLYING FOR CHARTER
(COMPLETE FOR CHARTER APPLICATION ONLY)

NAME ORTHODOX CONGREGATIONAL CHURCH
(If a religious body, state denomination or sect.)
ADDRESS West Street, Mansfield, Mass. Unit meets at Parish House Day Tues. Time 7 PM
EXECUTIVE OFFICER Gordon C. Thompson TITLE Minister TEL 9-8800
ADDRESS West Street, Mansfield, Mass. 02048

CERTIFICATION OF THE SCOUT EXECUTIVE

The council has received and approved the original application bearing the personal signatures of the adults registered below. We transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of membership for each adult listed below.

PLEASE CHECK IF APPLICABLE

- Physically handicapped
- Mentally retarded

IF NOW REGISTERED AND FEE PAID IN ANOTHER CAPACITY, INDICATE WHERE
M T SR RE N
STATUS *

FULL NAME (Be sure copies are clear.)	MAIL ADDRESS Street and Number	CITY, ZONE, AND STATE	TELEPHONE	Amer. Citiz.	Age	Relig. Pref.	IF NOW REGISTERED AND FEE PAID IN ANOTHER CAPACITY, INDICATE WHERE	STATUS *
At. Repres. <u>COMM</u> Clinton Foster	605 S. Main St.	02048 Mansfield, Mass.	H 339-7654	Y	61	P	225	M
Chmn. <u>SR CRM</u> Philip E. Sherman ✓	69 N. Main St.	"	H 339-8171	Y	48	P		Re
Comm. <u>IR</u> Robert M. DeLong ✓	303 Chauncy St.	" <u>To 225 9/66</u>	H 339-4444	Y	36	P		Re
Comm. Walter Holm ✓	364 S. Main St.	"	H 339-8692	Y	39	P		Re
Comm. Ernest L. White ✓	280 School St.	"	H 339-2731	Y	46	P		Re
Comm. William Metters ✓	XXXXXX	1600 West St.	H 339-7979	Y	41	P		N
Comm.			B					
Comm.			H					
Comm.			B					
Comm.			H					
Comm.			B					
Comm.			H					
Unit Ldr. Richard G. Horton ✓	309 S. Main St.	Mansfield	H 339-8353	Y	41	P		Re
Asst. Ldr. Walter Burke ✓	75 Williams St.	"	H 339-4259	Y	30	P		Re
Asst. Ldr. Wayne Stuart ✓	186 S. Main St.	"	H 339-8350	Y	18	P		Re
Asst. Ldr. Harland Vernon ✓	319 S. Main St.	"	H 339-2311	Y	18	P		Re
F DM			B					
O			H					
R DM			B					
P			H					
A DM			B					
C DM			H					
K			B					
S DM			H					
O			B					
N DM			H					
Y			B					
			H					

*: Status N = new, Re = re-registering, SR = separated-re-registering, T = transfer, M = multiple

No. 3890B
 IF THIS IS NOT AN APPLICATION FOR CHARTER
 CHECK ADDITIONAL ENROLLMENT BOYS' LIFE ORDER

REGION NO. 1 COUNCIL NO. 225 DISTRICT NO. 1 Troop 17
 Type of unit NATIONAL NO. 17

BOYS' LIFE SUBSCRIPTION INFORMATION

Number of Subscriptions Paid 12 Complimentary 1 Total 13
 Subscription Term Months 12 First Issue Mar '66 Last Issue Feb '67
 Remittance \$ 18.00

PLEASE TYPE!		MAIL ADDRESS		Status	Age	Rank	Partial
FIRST NAME AND INITIALS	LAST NAME	STREET OR R.F.D.	City, Zone, and State				
X	1 Michael	DeLong	303 Chauncy St. Mansfield, Mass.	Re	12	S	
X	2 Stephen	Gonsalves	145 East St.	Re	15	F	
X	3 Stephen	Gross	4 Cushing Lane	Re	12	S	
X	4 Benjamin	Haskell	218 School St.	Re	12	T	
X	5 Eric	Holm	364 South Main St.	Re	14	F	
	6 David	Horton	309 S. Main St.	Re	16	E	
X	7 Jeffrey	Horton	"	Re	13	F	
	8 Thomas	Kalvin	455 Ware St.	Re	11	S	
	9 Paul	Lawler	475 Chauncy St.	Re	12	T	
X	10 William	Maurer	8 Somerset Ave.	Re	16	J	
	11 Andrew	Metters	1600 West St.	Re	11	S	
X	12 Stephen	Metters	"	Re	14	F	
X	13 Michael	MacPhee	69 Union S.	Re	12	S	
X	14 Ronald	Reed	64 Elm St.	Re	15	St	
	15 Michael	Streater	773 West St.	Re	14	F	
X	16 Marcus	Thomas	579 Ware St.	Re	12	T	
X	17 Robert	Vernon	319 S. Main St.	Re	12	F	
	18 William	Vernon	"	Re	14	L	
	19 Carl	White	152 Court St.	Re	17	E	
	20 Kenneth	Sherman	69 N. Main St.	Re	12	S	
	21 Gerry	Sherman	"	Re	15	L	
	22 Robert	Nealgate	130 Central St.	SP	15	S	
	23 Edward	Galbraith	34 Union St.	SP	12	T	
	24 Stephen	Ingram	87 West St.	SP	13	F	
	25 Edward	Wickham	Judges Lane	nc	11	T	
	26 Mark S.	Knights	287 S. Main St.	nc	11	T	
	27 Jean	Robitaille	65 Union St.	nc	11	T	
	28 Ronald	Bonne	650 Ware St.	nc	11	T	
	29 Paul	Bedine	38 S. Walnut St.	nc	11	T	
	30 David	Frederic	129 Court St.	nc	11	T	
	31 David	Mills	24 East St.	nc	11	T	
	32 Robert	Lodge	120 School St.	nc	12	T	
	33 Kenneth	D'Ambrase	S. Main St.	nc	11	T	
	34 David	Murray	95 George St.	nc	11	T	
	35 John	Winnick	S. Main St.	nc	11	T	
	36 Berkman	Cook	25 S. Walnut St.	nc	11	T	
	37 Kenneth	Stare	200 Oakland St.	nc	11	T	
	38 Jeffrey	Brunette	632 N. Main St.	nc	11	T	
	39						
	40						

NOTICE: If there are ten or more subscriptions on the initial unit subscription order for the current year, the unit leader is entitled to a complimentary one-year subscription or a cash commission of \$1.50 (or pro rata subscription term or commission). List name of unit leader in space below and place "S" in box for complimentary subscription, "C" for cash commission.

Unit Leader Richard G. Horton
 Street or R.F.D. PO Box 412
 City Mansfield Zone _____ State Mass. ZIP Code 02048 S

PLEASE CHECK FOR NATIONAL OFFICE USE ONLY

Check if entitled to BOYS' LIFE Indicate the number of boys fourteen years of age or more 10 Is this unit operating on the budget plan? YES NO

Rereg. Sep. Rereg. New Total

CHARTER REGION NO. COUNCIL NO. DISTRICT NO. Troop
 BOYS' LIFE ORDER Mansfield
Dec-31, 1966
 Type of unit NATIONAL NO. 17

BOYS' LIFE SUBSCRIPTION INFORMATION

Number of subscriptions Paid _____ Complimentary _____ Total _____
 Subscription term Months _____ First issue _____ Last issue _____
 Remittance \$ _____

STREET OR RD	POSTAL ADDRESS AND ZIP CODE	ST	Status	Age	Rank	Partial	
1	1-1	2-1		12/4	12/2	7/66	
2	3-2			1/12	7/63	7/64	
3	1-1			12/4	7/65		
4	1-1			12/4			
5	2-8	3-8		5/63	7/63	7/64	
6	5-3	6-3		7/60	7/60	7/61	7/61 7/63 10/65 7/63
7	2-2	3-2		1/63	12/63	8/65	
8	0-7	1-7		6/65	9/65	5/66	
9	0-8	1-8		5/65	5/66		
10	7-10			5/61	5/61	7/63	12/63 7/64
11	0-8	1-8		5/65	5/65	4/66	
12	3-2	4-2		1/62	7/63	1/64	
13	0-9	1-9		4-4	7/65	7/66	
14	4-8	5-8		5/61	7/61	7/62	3/65 3/66
15	3-2			1/62	7/63	4/65	
16	1-1	2-1		12/4	1/66		
17	2-7	2-7		6/64	7/64	5/65	
18	3-4	4-9		4/62	7/62	7/63	1/64 1/64
19	6-0	7-0 (Market)		12/54	7/60	7/61	7/61 5/62 7/65
20	0-11			4/65	5/65		
21	4-8			5/61	7/61	7/62	5/63 7/64
22	2-2			4/63	5/65		
23	1-1			12/4			
24	2-8	3-8		7/63	7/64	7/65	
25	1/66	00		1/66			
26	5/66	00	0-8	5/66	5/66		
27	5/66	00	0-8	5/66	5/66		
28	1/66	00	0-7	6/66	5/66		
29	1/66	00	0-7	5/66	1/66		
30	1/66	00	0-2	1/66			
31	1/66	00	0-2	1/66			
32	1/66	00	0-2	1/66			
33	1/66	00	0-2	1/66			
34	1/66	00	0-2	1/66			
35	1/66	00	0-2	1/66			
36	1/66	00	0-2	1/66			

subscription order for the current year, the unit leader is entitled to a complimentary one-year (or term or commission). List name of unit leader in space below and place "S" in box for

State _____ ZIP Code _____

FOR NATIONAL OFFICE USE ONLY

Rereg. Sep. Rereg. New Total

YES NO